









# **AGENDA**

## **LAKESIDE COUNTY WATER & SEWER DISTRICT BOARD OF DIRECTOR'S MEETING January 20, 2026**

- **Approve Agenda**
- **Public comment for items not on the agenda**
- **Consent Agenda**  
*(The following items may be approved by one motion. Any Board member may request an item be removed for separate consideration).*
  - [December Minutes](#) 
  - [Financial Report](#) 
  - [Bill Approval](#) 
    - Board Action: Approve Consent Agenda
- **Old Business**
- N/A
- **New Business**
- [Phase 1 Change Orders 1 & 2](#)     
  - Public Comment
- **General Manager/Staff**
- Managers Report
- **Next Meeting Date:** Tuesday, February 17, 2026